



American Forest & Paper Association

Improving Tomorrow's Environment Today.®



**2010 AF&PA Business Leadership Recycling Award**

**entry form**

**Business\*:** \_\_\_\_\_

**Contact\*:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Address\*:** \_\_\_\_\_

**Phone\*:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email\*:** \_\_\_\_\_

**Website\*:** \_\_\_\_\_

**Number of Employees\*:** \_\_\_\_\_

**Grades Collected for Recycling\* (Check all that apply):**

- Corrugated (Cardboard) Containers
- Newspapers
- Magazines
- Mixed Paper
- Paperboard
- Kraft Bags
- Office Paper
- Other (Please Specify): \_\_\_\_\_

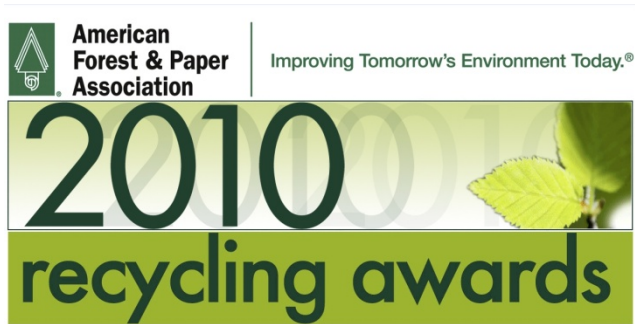
\*Required Fields

AF&PA reserves the right to use, produce, edit or publish the submitted information for any purpose. By submission of this form, you agree that AF&PA has the right to use any portion of your entry, name and likeness.

**Entries must be submitted by February 9, 2010!**

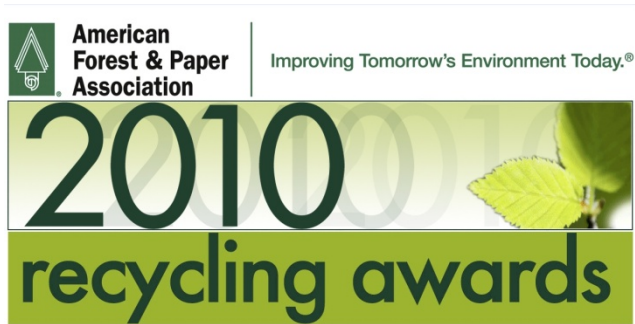
The award winner, who will receive a \$2,000 cash prize, will be announced in March and promoted at the national and local levels and on the [paperrecycles.org](http://paperrecycles.org) website.

Questions? Contact Gretchen Spear, AF&PA, at [gretchen\\_spear@afandpa.org](mailto:gretchen_spear@afandpa.org) or (202) 463-5164.



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- I) **Please provide an overview of your program, including what paper grades are collected. The overview is limited to 500 words.**



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**II) Provide responses for the criteria listed below. Each response is limited to 150 words.**

**1. Amount of paper recovered for recycling in 2009.**

**2. Why and when was the paper recycling program established?**

**3. How is the recycling program administered?**

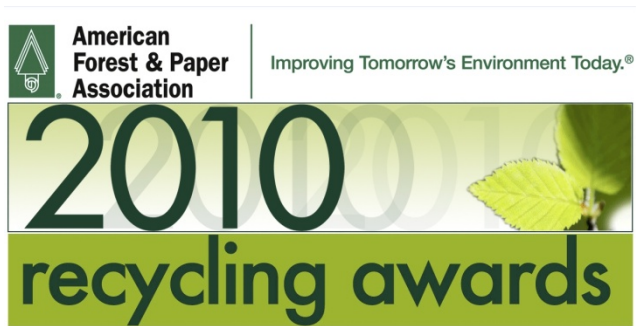
**4. How are employees educated about the recycling program?**

**5. What partnerships (community or non-profit), if any, have been formed to increase paper recovery in the workplace?**

**6. How are the program's improvements measured?**

**7. How is the program's cost-effectiveness tracked?**

**8. Why is your workplace recycling program unique?**



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**III) Optional: Supporting materials can be included.**

Submit entry to:

**AF&PA Recycling Awards**

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ATTN: Gretchen Spear

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